

Thursday

1:00-3:00: Brief welcome/ Concurrent sessions—student presentations

3:15-3:30: Opening address

3:30-5:00: Concurrent Sessions

A	B
<p>David Noe: “Calvin’s Reliance on Cicero’s <i>De Natura Deorum</i> in Book I of <i>The Institutes</i>”</p> <p>Richard Reitsma: “Isaac Da Costa’s Reveilkring: National Spiritual Renewal and the Still Small Voice of a Dutch Bible Study Group”</p>	<p>John Copeland Nagle: “Calvin’s Pollution”</p> <p>Jamin Hubner: “Calvin, Bavinck, and 21st Century Views of Inerrancy”</p>

5:30-7:00: Dinner

7:30: Keynote address, **James K. A. Smith**, “Reforming Public Theology: Two Kingdoms, or Two Cities?”

9pm: Presidential reception

Friday

8:30-10:00: Concurrent sessions

A.	B.	C.
<p>Todd V. Cioffi: “Abraham Kuyper and Karl Barth: Some Consideration for Political Theology”</p> <p>Jon Stanley: “Grace Restores and Renews Nature”: Kuyper, Bavinck, and the Future of Neo-Calvinism”</p>	<p>Bob De Smith: “Comfort in the <i>Holy Sonnets</i>: Using Calvin to Interpret John Donne”</p> <p>Heather Josselyn Cranson: “Calvin and Music”</p>	<p>Mary Dengler: “An Emptiness about the Heart of Life: A Reformed Reading of Virginia Woolfe’s <i>Mrs. Dalloway</i> and Michael Cunningham’s <i>The Hours</i>”</p> <p>David Versluis: “Robert Estienne—John Calvin’s Graphic Designer”</p>

10:00-10:15: Coffee

10:15-11:45: Plenary address **Vincent Bacote**, “The Path We Must Take: A Vision for 21st Century (Neo)Calvinism”

Julia Stronks, “ Calvinists, Constitutional Tests and California’s Prop 8”

11:45-12:30: Lunch

12:30-2:00: Concurrent Sessions

A.	B.	C.
<p>Eric Washington: “From Geneva to Plantation: Investigating the Influence of Calvinism Among African American Baptists, ca. 1775-1900”</p> <p>James Schaap: “Emily Dickenson”</p>	<p>Danny Hitchcock: “Worldview Wars: Absolute Truth vs. Relativism: Can there be a Middle Ground?”</p> <p>Esther Meek: “Covenant Epistemology for the 21st Century”</p>	<p>Ryan McIlhenny: “The Religious Brain: Neocalvinism and Neurotheology”</p> <p>Nick Lantinga: “A Kuyperian contribution for all: IAPCHE and the growth of Global Christian Higher Education”</p>

2:00-2:15: Coffee

2:15-3:45: Concurrent

A.	B.	C.
<p>Kyle David Bennett: “Updating NeoCalvinist Concept of Structure and Direction”</p> <p>Wayne Kobes: “Word and Deed—church and Church: a Kuyperian Perspective on Living in the 21st Century”</p>	<p>John R. Meuther: “Van Til among the Neo-Calvinists”</p> <p>Keith Sewell: “Our Multiple Calvinisms: Historical Trajectories; Contemporary Predicaments; and Contestable Futures”</p>	<p>Kenneth Stewart: Calvinist Resurgences Across Two Centuries: YRR Measured against earlier ‘Upticks’”</p> <p>Mark Tazelaar</p>

3:30-4:45: Plenary Address **James K. A. Smith**, “Whose Justice? Which Calvinism? Liberalism, Democracy, and the Reformed Tradition”

Roelf Haan, “The relevance of Calvin to contemporary economics. A hermeneutical approach”

5:00-7:00: Dinner

7:30: Keynote address, **Julia Stronks**, “If A Calvinist Had Coffee With A Feminist....”

9:00: Art show

Saturday

8:15-9:30: Concurrent

A.	B.	C.

<p>Clinton Stockwell: Calvin and the Problem of the City”</p> <p>Lloyd Den Boer: “The Deep Structure of American Educational Policy and the Purposes of Calvinistic Schools”</p>	<p>Tom Wolthuis: “Reformed Hermeneutics”</p> <p>Howard Schaap: “Re-Hearing ‘Every Square Inch’: Anthropocentrism in Neo-Calvinist Rhetoric”</p>	<p>Jay Shim: “New Calvinism from the Perspective of Neo-Calvinism”</p>
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9:30-9:45: Coffee

9:45-11:30 Closing Plenary - **David Caudill**, Science in Law: Reliance, Idealization, and Some Calvinist Insights
Jim Skillen, “Semper Reformanda Challenges More Than our Thinking: How then Shall we Live?”